

TITLE TO REAL ESTATE

7-10032

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That J. M. Runion

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of Nathan Wood on the North & East South & West.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 18 day of Feb., 19 47
Signed, sealed and delivered in the presence of:

P. B. Fincher J. M. Runion (SEAL)
N. W. Wood (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made oath that J. M. Runion

seal, and as his act and deed deliver the within written instrument, and that N. W. Wood witnessed the execution thereof.

Sworn to before me this 24th day of March, A. D. 19 47
(SEAL) C. G. McCain Notary Public P. B. Fincher (SEAL)

Recorded April 10th 19 47 at 12 O'clock --- M. BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

7-10032

KNOW ALL MEN BY THESE PRESENTS, That Eunice B. Taylor

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of W. L. Taylor on the North, Rob. Miller on the East
N. W. Wood on the South Claud Loftis on the West.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set her hand(s) and seal(s) this 6 day of Feb., 19 47
Signed, sealed and delivered in the presence of:

P. B. Fincher Eunice B. Taylor (SEAL)
H. T. Taylor (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me P. B. Fincher and made oath that Eunice B. Taylor

seal, and as her act and deed deliver the within written instrument, and that H. T. Taylor witnessed the execution thereof.

Sworn to before me this 24th day of March, A. D. 19 47
(SEAL) C. G. McCain Notary Public P. B. Fincher. (SEAL)

Recorded April 10th 19 47 at 12 O'clock --- M.

BY: E.G.